



Main Dish Choices:

Prime Rib

Roasted Chicken

Vegetarian Pasta Primavera

Tossed Greens with House Dressing, Oven Roasted
Red Skin Potatoes, Chef's Vegetable of the Day,
Roll Assortment, Chef's Dessert of the Day,
Choice of Coffee, Iced Tea or Lemonade

Please print first and last name and make dinner selection for each person.

	Prime Rib	Chicken	Pasta		Prime Rib	Chicken	Pasta
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



**INAUGURAL
COMMISSIONERS' CHARITY BALL**



DATE: Saturday, October 22, 2011
TIME: 6:00 p.m. Social Hour (Cash Bar)
 7:00 p.m. Dinner Served
Music Provided By: "The CrossRoads Band" & "Music by Marta"
PLACE: Hueston Woods State Park Lodge
 College Corner, Ohio
DONATION: \$50.00 per person

Lodging is available at Hueston Woods State Lodge by calling 1-800-282-7275 or 1-513-664-3550 for the evening of October 22, 2011. Special room rates have been made available and need to be made by September 21, 2011. Room rates for a Double is \$149.00 + tax, King is \$189.00 + tax and Suite is \$295.00 + tax.

COMMISSIONERS' CHOICES FOR THE 2011 CHARITIES:



David Wesler: A.S.K. Playground
 Y.E.S. Fund
Bob Stonecash: Robots R Us
Chris Day: Triangle Therapy



Please tear off this portion and mail to: P.O. Box 112, Eaton, Ohio 45320.
Please make checks payable to: Preble County Development Partnership

Responses are requested by October 7, 2011

Name(s): _____ **Phone:** _____

Company: _____ **E-Mail:** _____

Address: _____



PLEASE TURN OVER TO INDICATE YOUR DINNER CHOICES AND SPONSORSHIP